



CITY COUNCIL AGENDA

Tuesday, December 16, 2025, 6:00 PM
1020 E. Pioneer Road
Draper, Utah 84020
Council Chambers

6:00 PM STUDY SESSION

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Discussion: City Newsletter Survey Results - Linda and Alex

Discussion: Timoney Road Sidewalk and Trees - Scott

Report: New Positions - Kellie and Rhett

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Recognition: PD Christmas Card Finalists - Chief Ferguson**

4. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. **Consent Items**

5.a Approve the December 2, 2025 City Council Meeting Minutes

5.b Approve Resolution #25-76

A resolution of the Draper City Council adopting a data privacy policy. Staff:
Nicole Smedley

5.c Approve Resolution #25-77

A resolution reappointing David Hales and Jordan Putnam as members of the Draper City Historic Preservation Commission. Staff: Kellie Challburg.

5.d Approve Resolution #25-78

A resolution reappointing John Maack as a member of the Draper City Parks, Trails and Recreation Committee. Staff: Kellie Challburg.

5.e Approve Resolution #25-79

A resolution of the Draper City Council establishing the regular meeting schedule for the City Council, Planning Commission, subordinate bodies, and committees for the year 2026. Staff: Nicole Smedley

5.f Approve Resolution #25-80

A resolution of the Draper City Council approving the City Council Assignments for 2026. Staff: Kellie Challburg

5.g Approve Resolution #25-81

A resolution of the Draper City Council electing Bryn Heather Johnson to serve as the Mayor Pro Tempore for the year 2026. Staff: Kellie Challburg.

6. Items for Council Consideration

6.a Public Hearing: Ordinances #1688 and #1689

An ordinance amending the Official Land Use Map and an ordinance amending the Official Zoning Map of Draper City for approximately 17.88 acres of property located at approximately 13782 S. 300 E. Known as the Bangerter Crossroads Land Use Map and Zoning Map Amendments. Staff report by Todd Draper.

6.b Public Hearing: Ordinances #1690 and #1691

An ordinance amending the Official Land Use Map and an ordinance amending the official Zoning Map of Draper City for approximately 1.44 acres of property located at approximately 231 E. 13800 S. Known as the Openshaw Draper 138 Land Use Map and Zoning Map Amendments. Staff report by Todd Draper.

6.c Public Hearing: Ordinance #1696

An ordinance of Draper City amending the text of Titles 9, 10, 17, and 18 of the Draper City Municipal Code related to the Geologic Hazards Ordinance. Known as the City Initiated Geologic Hazards Ordinance Text Amendment. Staff report by Todd Taylor.

7. Action Items

7.a Approve Resolution #25-74

A resolution of the Draper City Council adopting the Geotechnical Engineering Standards for Draper City. Staff report by Todd Taylor.

7.b Approve Resolution #25-75

A resolution expressing Draper City's intent to adjust its common municipal boundaries with Highland City affecting parcels 11:017:0157 and 35:544:0050, authorizing and scheduling a public hearing, and providing for notice thereof. Staff report by Mike Barker.

7.c Approve Ordinance #1695

An ordinance of the Draper City Council amending Title 7 of the Draper City Municipal Code establishing the Wildland Urban Interface Area. Staff Report by Clint Smith.

8. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **December 16, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in blue ink that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.